

# SKILLED LABORERS

## WESTERN PENNSYLVANIA LABORERS' JOINT APPRENTICESHIP & TRAINING PROGRAM

### TIMELINE for 2019 CLASSES

- 1st class Application deadline is February 15, 2019 testing and interviews in March 2019
- 2nd class Application deadline is April 26, 2019 testing and interviews in May 2019
- 3rd class Application deadline is June 20, 2019 testing and interviews in July 2019
- 4th class Application deadline is August 23, 2019 testing and interviews in September 2019

Applications are accepted year-round.  
Selection for the first class will include all 33 counties in Western PA.  
Selection for additional classes will be according to workforce needs.

### HOW TO APPLY

Applications can be downloaded at [laborpa.org](http://laborpa.org). Mail or drop off application and fee to:  
Western Pa Laborers Training Center, 317 Deer Creek Road, Saxonburg, PA 16056

**APPLICANT SELECTION** Selection is based on the needs within the region of western Pennsylvania. Candidates will be selected by an independent organization or appointed panel using job-related selection testing and interview. These programs offer an excellent training opportunity, they do not guarantee full employment. Employment is assigned by the Union as provided for in the collective bargaining agreements.

#### Qualification Requirements of the Program Include:

- At least 18 years old when selected
- High school diploma or GED certificate
- Valid Pa driver's license & dependable transportation
- Pass a drug test
- A non-refundable \$25 fee at time of application (money order or cashier's check)
- Reside in 33 counties of western Pa for past 6 months



The Western Pennsylvania Laborers Joint Apprenticeship & Training Program will not discriminate against apprenticeship applicants, apprentices or journeymen based on race, color, religion, national origin, sex (including pregnancy and gender identity), sexual orientation, genetic information, or because they are an individual with a disability or a person 40 years old or older. The Program will take affirmative action to provide equal opportunity in apprenticeship and will operate the program as required under Title 29 of the CFR, part 30.

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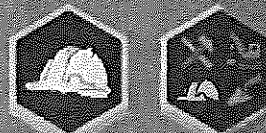
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